



The State of Nevada
Board of Physical Therapy Examiners

**NOTICE OF PUBLIC MEETING
BOARD MEETING**

**December 1, 2016
9:00 a.m.**

Las Vegas Location:
University of Nevada Las Vegas
4505 Maryland Parkway
Classroom Building Complex
(CBC) Bldg B Room 117
Las Vegas, NV 89119

or

Reno Location:
University of Nevada Reno
1664 N. Virginia Street
Mathewson IGT Knowledge Cent
Room 110
Reno, NV 89557

AGENDA

The State of Nevada Board of Physical Therapy Examiners may: (a) address agenda items out of sequence, (b) combine agenda items, and (c) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. (NRS 241.020, NRS 241.030) Action by the Board on an item may be to approve, deny, amend, table or take no action.

- 1. Call to Order/Roll call to determine the presence of a quorum.**
- 2. Pledge of Allegiance**
- 3. Public Comments**

No vote may be taken upon a matter raised during a period devoted to public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)
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- 4. Review, Discussion, Action of Physical Therapy Board's Position of the Proposed Definition for Structural Integration in Massage Board's Bill Draft Request (For Possible Action)**
- 5. Review, Discussion, Action on the Bill Draft sponsored by the Nevada Physical Therapy Association (For Possible Action)**
- 6. Application Review (For Possible Action)**
 - A. Review Application of Cheyenne Wilson for Approval, Denial or Other Administrative Action Pursuant to NRS 640.160 (2)(a)
 - B. Review Application of David Ragin for Approval, Denial or Other Administrative Action Pursuant to NRS 640.160 (2)(a)
- 7. Consent Agenda (For Possible Action)**
 - A. Ratification of licenses approved and issued by authority of the Board per

8. Review, Discussion, Action of Board Meeting Minutes (For Possible Action)

- A. September 6, 2016
- B. September 6, 2016 Executive Session
- C. September 22, 2016
- D. October 17, 2016
- E. November 8, 2016

9. Review, Discussion, Action of 2017 Legislative Session (For Possible Action)

- A. Proposed Language Change
- B. Proposed Citation Language
- C. Select Legislative Liaison
- D. Define Legislative Liaison's Role

10. Review, Discussion, Action of Board Operations and Updates (For Possible Action)

- A. 2017 Year-to-Date Budget
- B. June 30, 2016 and 2015 Audit
- C. Expectations of Board Meeting Minutes
- D. Website
 - i. Adding Supporting Docs to Website
 - ii. Newsletter
- E. Continuing Education Audit
- F. Dry Needling Survey Information
- G. Update of InLumon – New Software Database
- H. ProCert
- I. 2017 Board Meeting Schedule
- J. Executive Director's Evaluation

11. Investigation Department

- A. Status of outstanding cases

12. Litigation, Consideration and Possible Approval in the James Dunning Case # A-14-701094-C (For possible action)

13. Report from Board Chair (For Possible Action)

- A. Future Agenda Items/Meetings Schedule
- B. Review number 10 Continuing Education Approval Process of Policy Manual
- C. Review number 18 Adopted guidelines for Board members, including Appointment of Positions of Chairman, Vice Chairman, Secretary/Treasurer and Board Representative to Advisory Committee on Continuing Education
- D. Executive Members' Job Description

14. Election of Officers (For Possible Action)

- A. Chairperson
- B. Vice Chairperson

C. Secretary/Treasurer

15. Report from Legal Counsel (Non-meeting, attorney client privilege)

16. Public Comment

No vote may be taken upon a matter raised during a period devoted to public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

17. Adjournment (For possible action)

Public comment is welcomed by the Board. Public comment will be limited to three minutes per person and comments based on viewpoint will not be restricted. Public comment will be available prior to action items on the agenda and on any matter not specifically included on the agenda as the last item on the agenda. At the discretion of the Chairperson, additional public comment may be heard when that item is reached. The Chairperson may allow additional time to be given a speaker as time allows and in his/her sole discretion. (NRS 241.020, NRS 241.030)

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. (NRS 233B.126)

Notice: Persons with disabilities who require special accommodations or assistance at the meeting should contact the Board office at (702) 876-5535; no later than 48 hours prior to the meeting. Requests for special accommodations made after this time frame cannot be guaranteed.

**THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED
IN THE FOLLOWING LOCATIONS:**

Board of Physical Therapy Examiners 7570 Norman Rockwell Lane, Suite 230 Las Vegas, Nevada 89143 Website www.ptboard.nv.gov	Office of the Attorney General 100 North Carson Street Carson City, Nevada 89701	Office of the Attorney General 5420 Kietzke Lane, Ste 202 Reno, NV 89511
Grant Sawyer State Office Building 555 E. Washington Avenue #3900 Las Vegas, Nevada 89101	St. Mary's Reginal Medical Center 235 W. Sixth Street, 4 th Floor PT Lounge Reno, NV 89523	State of Nevada Public Notice Website www.nv.gov
College of Southern Nevada PTA Program 6375 W. Charleston Blvd Sort WA 158 Las Vegas, NV 89146		

This agenda has been sent to all members of the State of Nevada Board of Physical Therapy Examiners and other interested persons who have requested an agenda from the Board. Persons who wish to continue to receive an agenda and notice must request so in writing every six months (NRS 241.020).

Supporting material relating to public meetings of the Board of Physical Therapy Examiners is available at the Board administrative offices located at 7570 Norman Rockwell Lane, Suite 230, Las Vegas, Nevada or by contacting the Board office at (702) 876-5535 or email ptapplication@govmail.state.nv.us .

Anyone desiring additional information regarding the meeting is invited to call the Board office at (775) 846-4664.