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CHELSEA WILSON
Administrative Assistant

DANIELLE DEVINE
Administrative Assistant

PHYSICAL THERAPY BOARD

7570 Norman Rockwell Lane, Suite 230
Las Vegas, NV 89143

NOTICE OF PUBLIC MEETING

BOARD MEETING

November 2, 2018

9:00 AM

Las Vegas Location:

Public Utilities Commission
Hearing Room B
9075 W. Diablo Drive, Suite 250
Las Vegas, NV 89148

**Connected
by Video-
Conference**

Carson City Location:

Public Utilities Commission
Hearing Room B
1150 E. William Street
Carson City, NV 89701

AMENDED AGENDA

The Nevada Physical Therapy Board may: (a) address agenda items out of sequence, (b) combine agenda items, and (c) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. (NRS 241.030)

1. Call to Order / roll call to determine the presence of a quorum.
2. Pledge of Allegiance
3. Public Comment

No vote may be taken upon a matter raised during a period devoted to public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

4. Review, discuss, amend and approve Board Meeting Minutes **(For Possible Action)**
 - A. September 7, 2018
5. Nevada Physical Therapy Association (NVPTA) Update
6. Review of Applicant's plan of study for the National Physical Therapy Examination.
 - A. Physical Therapist Applicant
 - i. Jason Yokubison

7. **Review and Decision Regarding Pending Licensure Applications. (For Possible Action)** The Board will review, discuss and possibly decide the following pending licensure applications. The Board may grant or deny the applications, and the Board may grant licensure to the applicants under specific terms and conditions as specified in the meeting. If the applicant is present, the Board may ask questions of the applicant, and the applicant will have an opportunity to address the Board regarding his or her licensure application.
 - A. Mary Alcantara
 - B. Renae Lyn Krug

8. **Review and Decision Regarding Licenses Currently on Probationary Status. (For Possible Action).** The Board will review, discuss, and possibly decide to remove, alter, and/or amend the probationary status and/or probationary conditions currently imposed on the following licensees.
 - A. Steven Bolick

9. **Ratification of licenses approved and issued by the authority of the Board pursuant to NRS 604.090, NRS 640.146, NRS 640.240, and NRS 640.250 (For Possible Action)**

10. **Disciplinary Actions (For Possible Action)** The Board will hold formal hearings wherein it may impose disciplinary action in the following cases:
 - A. Donald Nobis, PT #2630, Case No. 2017-012, Case No. 2017-013, Case No. 2017-023, Case No. 2017-024, Case No. 2017-027, Case No. 2017-028, Case No. 2017-029, Case No. 2017-030, Case No. 2017-034, Case, No. 2018-05.
 - B. Cherie Yorro, PT # 2649, Case No. 2015-14
 - C. Steven Bolick, PTA #A-0992, Case No. 2018-01

11. **Investigation Department**
 - A. Review and Discussion of Outstanding Cases Status Report
 - B. Review of Cases Recommended for Dismissal **(For Possible Action)**
 - i. 2016-128
 - C. Status of hiring inspectors for Northern and Southern Nevada
 - D. Set tentative schedule and percentage of licensees to inspect for inspections to be conducted in 2019.

12. **Request for fee waiver. (For Possible Action).** The Board will discuss and possibly approve a request from the Office of Suicide Prevention and the Nevada Coalition for Suicide Prevention, to waive the review fee on the following classes:
 - A. safeTALK, .4 units - \$10.00
 - B. Youth Mental Health First Aid, .8 units - \$50.00
 - C. Youth Mental Health First Aid, .8 units - \$30.00
 - D. Gatekeeper Training, .2 units - \$10.00

13. **Advisory Committee on Continuing Competence (ACCC)**
 - A. Review and update of the White Paper, ACCC guidelines

14. **Board Operations/Report by Executive Director**
 - A. Continuing Competence Audit
 - B. Board Financial Reports
 - i. Balance Sheet
 - ii. Profit and Loss Report

- iii. Expenses by Vendor Summary/Check Detail
- C. Update on Minimum Data Set collection process in Nevada
- D. Schedule calendar of meetings for 2019

15. Report from Board Chair.

- A. FSBPT Annual Meeting Update
- B. Newsletter
- C. Board Facebook page
- D. Thank you to Board Member Jim McKivigan

16. Election of Board liaison to ACCC Committee to replace Jim McKivigan (**For Possible Action**)

17. Election of legislative liaison/committee (**For Possible Action**). The Board will discuss and possibly select members to serve on as legislative liaison and/or committee member.

18. Legislative Update - Neena Laxalt

19. Public Comment

No vote may be taken upon a matter raised during a period devoted to public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

20. Adjournment (**For Possible Action**)

The Board welcomes public comment. At the discretion of the Chairperson, public comment may be limited to three minutes per person. Comments will not be restricted based on viewpoint. Public comment will be allowed at the beginning and end of the meeting, as noted on the agenda, and on specific agenda items, if so noted on the agenda.

Before the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment regarding that case or proceeding. (NRS 233B.126)

Notice: Persons with disabilities who require special accommodations or assistance at the meeting should contact the Board office at (702) 876-5535; no later than 48 hours before the meeting. Requests for special accommodations made after this time frame cannot be guaranteed.

**THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED
IN THE FOLLOWING LOCATIONS:**

Nevada Physical Therapy Board 7570 Norman Rockwell Lane, Suite 230 Las Vegas, Nevada 89143 Website www.ptboard.nv.gov	Office of the Attorney General 5420 Kietzke Lane, Ste 202 Reno, NV 89511	The State of Nevada Public Notice Website www.nv.gov
Grant Sawyer Building 555 E. Washington Avenue Las Vegas, Nevada 89101	Office of the Attorney General 100 North Carson Street Carson City, NV 89701	College of Southern Nevada PTA Program 6375 W. Charleston Blvd Sort WA 158 Las Vegas, NV 89146
Pima Medical Institute PTA Program Attn: Rebecca Cheema 3333 E. Flamingo Road Las Vegas, NV 89121	St. Mary's Regional Medical Center 235 W. Sixth Street, 4 th Floor PT Lounge Reno, NV 89523	Carrington College Attn: Laura Cerame 5740 S Eastern Ave #140, Las Vegas, NV 89119
Nevada Physical Therapy Association (NPTA) http://www.nvapta.org/	Nevada State Legislature Website: www.leg.state.nv.us	State of Nevada Website: https://notice.nv.gov

This notice has been sent to all members of the Nevada Physical Therapy Board and other interested persons who have requested an agenda from the Board. Persons who wish to continue to receive an agenda and notice must request so in writing every six months (NRS 241.020).

Supporting material for this meeting is available at the Board administrative offices located at 7570 Norman Rockwell Lane, Suite 230, Las Vegas, Nevada or by contacting Muriel Morin-Mendes at the Board office at (702) 876-5535 or email ptapplication@govmail.state.nv.us. Anyone desiring additional information regarding the meeting is invited to contact the Board office.